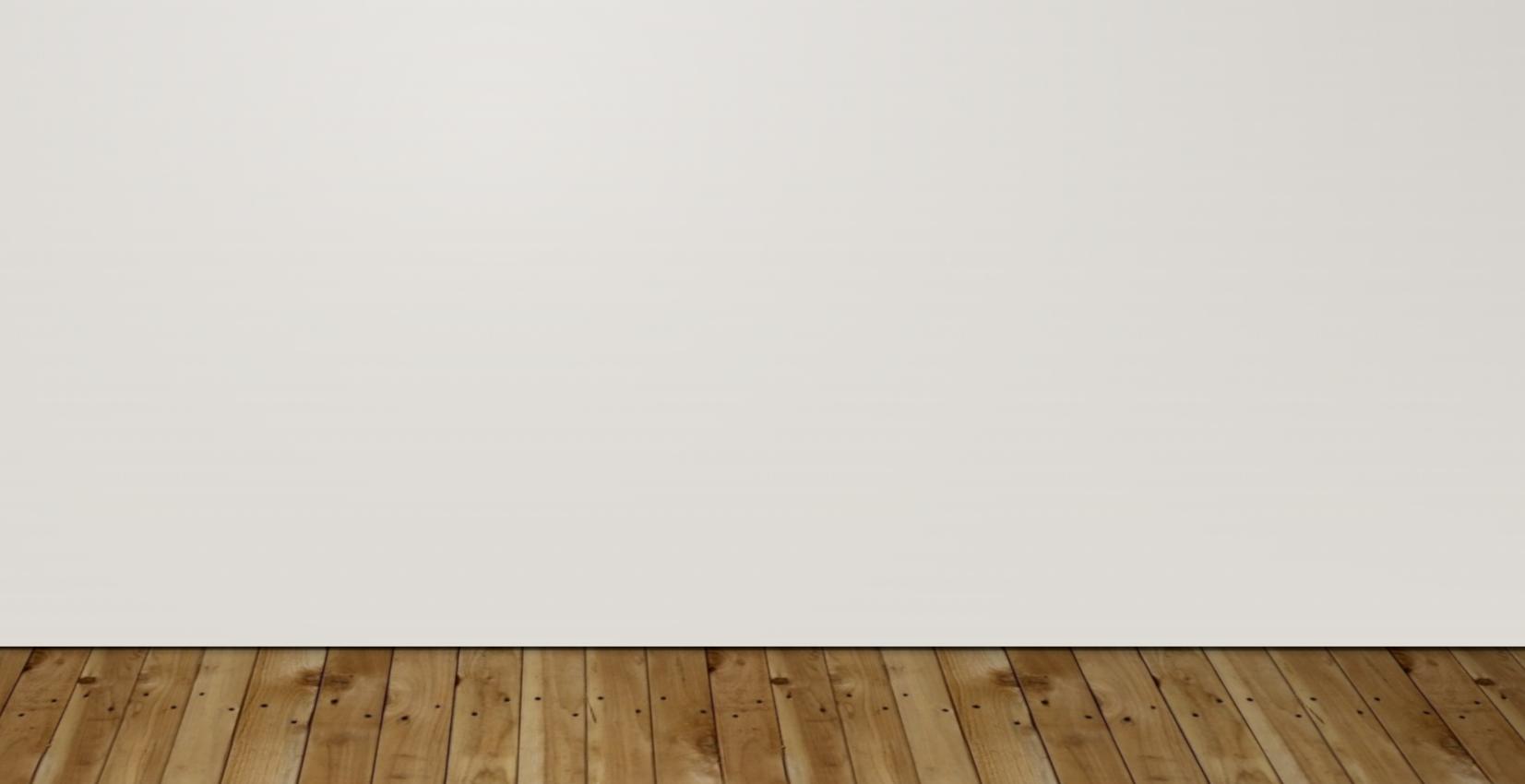
### THE GOSPEL OF JOHN BOOK OF GLORY (JOHN 13-20)

- May 15, 2023
- Jim Scullion, ofm

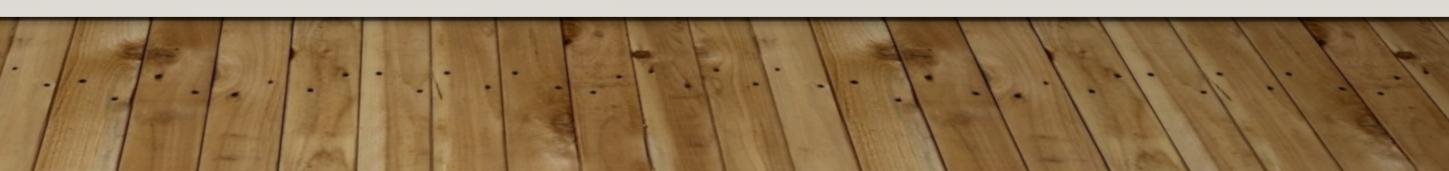




# CLASS SCHEDULE

APRIL 17 **APRIL 24** MAY 1 MAY 8 MAY 15 MAY 22

INTRODUCTION AND OVERVIEW **1ST LETTER OF JOHN** 



- GOSPEL OF JOHN BOOK OF GLORY (CHAPTERS 13-20)
- GOSPEL OF JOHN BOOK OF SIGNS (CHAPTERS 5-9)
- GOSPEL OF JOHN BOOK OF SIGNS (CHAPTERS 1-4)
- GOSPEL OF JOHN PROLOGUE (1:1-18)



# BOOKS OF SIGNS TO BOOK OF GLORY

- Scandal of the Cross Paul
  - Curse to Power of God
    - "Christ ransomed us from the curse of the law by becoming a curse for us, for it is written, "Cursed be everyone who hangs on a tree," (Galatians 3:13)
    - "The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God." (1 Corinthians 1:18)
    - "For Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength." (1 Corinthains 1:22-25)





# **BOOK OF GLORY**

- Jesus "Lifted up on the cross" = Glory
  - Books of Signs (Chapters 1-12)
    - Signs addressed to a wider audience
  - Book of Glory (Chapters 13-20)
    - Addressed to restricted audience of believers





# STRUCTURE

- Part One: The Last Supper (13:1-17:26)
- Part Two: The Passion Narrative (18:1-19:42)
- Part Three: The Risen Jesus (20:1-31)
- Epilogue: Appearance to Seven Disciples (21:1-25)



#### CLOSING OF THE BOOK OF SIGNS JESUS - RESURRECTION AND LIFE (CHAPTER 11)

- Seventh Sign (11:1-44)
  - Flashback
    - Seventh Sign
    - Healing of Man Born Blind (11:37)
    - Wedding (Cana) to Funeral
  - Flashforward
    - Passion and Death
    - Resurrection



#### SEVENTH SIGN (CHAPTER 11) MARTHA

- Dialogue

  - Jesus: "Your brother will rise."
  - Martha: "I know he will rise, in the resurrection on the last day."
  - believe this?"
  - God, the one who is coming into the world."

Martha: "Lord, if you had been here, my brother would not have died." (11:21)

• Jesus: "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you

Martha: "Yes, Lord. I have come to believe that you are the Messiah, the Son of





## SEVENTH SIGN TO ANOINTING AT BETHANY MARY - ANOINTING TO WASHING OF FEET

- his feet with her hair; it" (11:2)
- burial." (12:3, 7)

 "Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried

 "Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil...."Leave her alone. Let her keep this for the day of my

"Jesus rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist... I have given you a model to follow, so that as I have done for you, you should also do." (13:4-5, 15)





# END OF BOOK OF SIGNS "JEWISH TRIAL" (11:45-53)

- High Priest Caiphas' ironic prophecy
  - are we going to do? This man is performing many signs..."
  - perish."
  - nation, but also to gather into one the dispersed children of God."

"So the chief priests and the Pharisees convened the Sanhedrin and said, "What

 [Caiphas] "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not

 "He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the





### BOOK OF GLORY PART I: LAST SUPPER (13:1-17:26)

- Structure
  - Washing ot Feet
    - Parable in Action (13:1-20)
    - Prediction of Twofold Betrayal: Judas and Peter
  - Discourse I: Departure and Return of Jesus (chap. 14)
  - Discourse II: Chapters 15-17
    - Vine and Brances (chaps. 15-16)
    - Prayer of Jesus (chap. 17)





### **DISCOURSE I** DEPARTURE AND RETURN OF JESUS (CHAP. 14)

- Jesus' Farewell Address Dialogue
  - Jesus' departure and return (vv. 1-3)
  - Jesus the way to God (vv. 4-14)
    - through me."
    - "Whoever has seen me has seen the Father"

• "I am the way and the truth and the life. No one comes to the Father except





# SENDING OT THE SPIRIT (14:15-26)

- Another Advocate
  - will give you another Advocate to be with you always"
- Teach and Remind
  - everything and remind you of all that I told you."

• "If you love me, you will keep my commandments. And I will ask the Father, and he

"The Advocate, the holy Spirit that the Father will send in my name—he will teach you

 John 2:22—"After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken."





# FAREWELL GIFT OF PEACE (14:26-31)

- Farewell
  - "Do not let your hearts be troubled. You have faith in God; have faith also in me." (v. 1)
  - "Do not let your hearts be troubled or afraid" (27) • "I will not leave you orphans; I will come to you" (14:18)
- Gift of Peace
  - "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid." (v. 27)
  - Resurrection Appearances
    - "Peace be with you." (20:19, 21, 26)
      - Shalom (שַׁלוֹם)





#### PART TWO: PASSION NARRAITVE JOHN 18:1-19:42

- Structure
  - Betrayal and Arrest (18:1-11)
  - Jesus Before High Priest and Peter's Denail
  - Jesus Before Pilate (18:28-19:16)
  - Jesus' Crucifixion (19:16-37)



# BETRAYAL AND ARREST (18:1-11)

- Jesus Prayer
  - "Agony in the Garden" (12:27-28)
- Jesus foreknowledge (13:1, 3; 18:4; 19:28)
  - Nazorean." He said to them, "I AM" (18:4-5)

• "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."

• "Jesus, knowing everything that was going to happen to him, went out and said to them, "Whom are you looking for?" They answered him, "Jesus the





# JESUS (AND PETER) ON TRIAL

- Jesus' Trial
  - Annas (18:12-21) and Caiphas (18:24, 28)
  - Trial has already taken place (11:47-53; 18:14)
- Peter's Trial
  - Threefold denial
    - "you are not one of this man's disciples, are you?" He said, "I am not."
  - Threefold rehibilitation (21:15-19
    - "Simon, son of John, do you love me more than these?"

18:24, 28) 47-53; 18:14)





# **JESUS BEFORE PILATE (18:28-19:16)**

- Pre-Passover (18:28)
  - Passover."
- Jesus' Dialogue with Pilate
  - Pilate: King of Jews (18:33)
  - Jesus: Kingdom not of this world (18:36)
  - Pilate: You are a King (18:37)
  - Jesus: Testify to the truth (18:37)
  - Pilate: "What is truth" (18:38)
    - Jesus: "Jesus said to him, "I am the way and the truth and the life." (14:6)

"Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the



# JESUS' CRUCIFIXION (19:16-37)

- Titulus (Charge)
  - "Jesus of Nazareth, the King of the Jews" (19:19)
- Blood and Water (19:33-34)
  - blood and water flowed out."

    - Passover Lamb (Exodus 12:10)

• "But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately

• "Behold, the Lamb of God, who takes away the sin of the world." (1:29)





# PART THREE: THE RISEN JESUS (20:1-31) **EPILOGUE** (21:1-25)

- Part Three: The Risen Jesus (20:1-31)
  - Appearances
    - Peter and Beloved Disciple
    - Mary of Magdala first to see risen Jesus
    - Doubting and Believing Thomas
- Conclusion (20:30-31)
  - life in his name."

• "Now Jesus did many other signs in the presence of [his] disciples that are not written in this book. But these are written that you may [come to] believe that Jesus is the Messiah, the Son of God, and that through this belief you may have





### EPILOGUE CHAPTER 21

- Appoearance to Seven Disciples
  - Peter and Beloved Disciple
    - Footrace (20:4)
    - Beloved Disciple: "he saw and believed" (20:8)
  - Peter and Beloved Disciple
    - Peter: death glorify God
    - Beloved Disciple: "remain...not die?
- them, and we know that his testimony is true"

Beloved disciples: "It is this disciple who testifies to these things and has written



