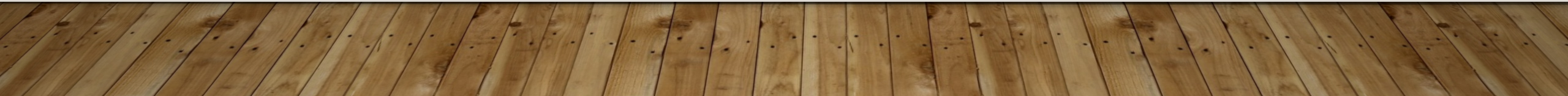


GOSPEL OF JOHN BOOK OF SIGNS (CHAPS 5-9)

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JOHN AND JUDAISM

JEWISH FEASTS

- Feasts (5:1-10:42)
 - Sabbath Healing (Chapters 5 & 9)
 - Passover: Jesus the Bread of Life (6:1-71)
 - Tabernacle: Jesus Water and Light of Life (7:1-8:50)
 - Water of Life (7:1-52)
 - Light of Life (8:12-59)
 - Light of World (9:1-41)
 - Shepherd (10:1-21)
 - Hanukah (Dedication): Jesus is Messiah, Son of God (10:22-39)

SABBATH HEALING AT POOL (5:1-47)

- Healing (5:1-9) - “Pick up your mat and walk”
- Charge and Response (vv. 9-30)
 - Charge - breaking the Sabbath (vv. 9-17)
 - Jewish Reaction: “Therefore, the Jews began to persecute Jesus because he did this on a sabbath.” (v. 16)
 - Jesus’ Response: “My Father is at work until now, so I am at work.”
 - Charge: Blasphemy (vv. 18-30)
 - “For this reason the Jews tried all the more to kill him, because he not only broke the sabbath but he also called God his own father, making himself equal to God.”

JESUS ANSWERS HIS CRITICS (5:19-30)

- Breaking the Sabbath and Blasphemy
 - Father and Son
 - Jesus imitates his Father
 - Father loves the Son
 - Jesus imitates his Father
 - Raising the dead and judging
- Three Witnesses to Jesus
 - John the Baptist (vv. 33-35)
 - Works/Signs (v. 36)
 - Father gives witness through Scripture (vv. 37-47)

JESUS THE BREAD OF LIFE

JOHN 6

- Passover (v. 4)
- Outline
 - Feeding of the five thousand (6:1-15)
 - Walking on water (6:16-21)
 - Dialogue
 - Jesus: Bread from heaven (vv. 22-40)
 - Dispute to confession (vv. 41-71)

FEEDING OF FIVE THOUSAND JESUS THE PROPHET-KING

- Passover: Exodus & Manna in the Desert
- Eucharistic Action (6:11, 23)
 - “Then Jesus took the loaves, gave thanks, and distributed...”
 - “near the place where they had eaten the bread when the Lord gave thanks.”
- Sign - Acclamation (v. 14)
 - “When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.”
 - “Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.”

WALKING ON WATER (6:16-21)

- Christology of the Duck: Who is Jesus?
 - Walks (Acts) like God
 - “When the waters saw you, O God, when the waters saw you, they were afraid, the deep trembled.” (Psalm 77:16-20)
 - Talks like God
 - “I am” (*Egō eimi*)
 - Absolute: (6:20; 8:24, 28, 58; 13:19; 18:5, 6, 8)
 - Predicate: “I am...Bread, Light, Door, Shepherd, Son of God, Resurrection and Life, Way, Truth, Life, Vine, King...”

BREAD OF LIFE DIALOGUE

- Jesus is bread from heaven (6:22-40)
 - Sign: Moses, Manna (v. 30)
 - God not Moses
 - Son not Manna
 - “Give us this bread always (v. 34)
 - “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst” (v. 35)
 - “The woman said to him, “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.” (John 4:15)

BREAD OF LIFE

DIALOGUE TO DISPUTE TO CONFESSION

- Dispute (6:41-66)
 - “The Jews murmured...” (v. 41)
 - Dispute claim to preexistence: son of Joseph, not son of God
 - “The Jews quarreled among themselves, saying” (v. 52)
 - “How can this man give us [his] flesh to eat?”
 - Many disciples complain and abandon Jesus (vv. 60-66)
- Confession (6:67-71)
 - “Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.”

SABBATH HEALING MAN BORN BLIND (CHAP. 9)

- Outline
 - Healing (vv. 1-7)
 - Interrogation
 - By neighbors (vv. 8-12)
 - By Pharisees (vv. 13-17)
 - Of Parents (vv. 18-23)
 - Man Born Blind (vv. 24-34)
 - Confession of Man born Blind (vv. 35-38)
 - Jesus' "commentary" (vv. 39-41)

DOUBLE STORY

JESUS AND COMMUNITY

- Story of Jesus: Jesus heals a blind man
- Story of Johannine Community
 - Christological Development and Controversy with Jews
 - “Man called Jesus” (v. 11)
 - “He is a prophet” (v. 17)
 - “Messiah” (v. 22)
 - “From God” - like Moses (v. 33)
 - “Son of Man” (v. 35)
 - Confession: “Do you believe in the Son of Man?” Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him” (vv. 35-39)

STORY OF COMMUNITY

- Confession to Expulsion
 - “His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.” (9:22)
 - “Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue;” (12:42)
 - “They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God.” (16:2)

FAITH AND BLINDNESS (9:39-41)

- Man Born Blind: Confession to Worship (vv. 35-38)
- Faith and Blindness
 - “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”
- Sin
 - Pharisees: “Surely we are not also blind, are we?”
 - Jesus: “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.”
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